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Jürgen W. Kremer received his doctorate in clinical psychology from the Universität Hamburg, Germany. In 1982 Jurgen settled in the San Francisco Bay Area to teach full time and served as dean at Saybrook University and at the California Institute of Integral Studies. His teaching and research interests range from general psychology, clinical psychology and research methods to the relevance of indigenous knowledge for today as well as ethno-autobiography. For four years he co-directed a program for Native American students and others concerned with indigenous roots and origins. Today Jürgen is a tenured faculty member at the Santa Rosa Junior College, he also teaches at Sonoma State University.

Jürgen has published regularly since 1976, with 150 plus publications to his credit (journal articles, book chapters, books). Most recently he co-edited three volumes on culture, consciousness, and therapy. He published the textbook *Psychology in Diversity, Diversity in Psychology – An Integrative Psychology for the 21st Century* with Kendall-Hunt. His *Ethnoautobiography* (with R. Jackson-Paton) is about to be re-issued in its third edition with the same publisher. He is presently completing a multicultural textbook on abnormal psychology for Kendall-Hunt. Jürgen has served on several editorial boards and has been an executive editor for ReVision (a journal of consciousness and transformation) since 1994.

Here are some relevant presentations:

- The conference on Problems of Health Preservation in Northern and Siberian Conditions at the Russian Academy of Sciences (2009) with a presentation on *Shamanic Healing, Psychotherapy, and the Affirmation of Indigenous Approaches to Healing and Shamanic Healing, Psychotherapy, and a Multi-Sense Perspective on Hypnotic-like Procedures in Moscow*.
- The 10th International Society for Shamanistic Research conference in Warsaw (2011) with a presentation on *Norval Morrisseau – Shaman Artist*.
- The 9. Humanswissenschaftliches Kolloquium "Resonanztheoretische Modellvorstellung in der Medizin und Psychologie" in Vienna with a presentation on *Resonanzen im Gehirn - Resonanzen im Ritual (Brain resonances - ritual resonances)* (2016).
- Keynote at leadership conference in Vienna: *Transformative leadership and healing in the 21st century* (2016).

- The symposium "Shamanism and Public Health" at the Medical University Vienna with a presentation on *Integration of shamanic approaches and Western medicine - The example of the Hmong project at the University of California, Merced* (2017).
- The symposium on "Mind, Consciousness and Rituals" at the University of Budapest's Affektiv Pszichologia Tanszek with a presentation on *Shamanic selves, neuropsychology, and the future of healing* (2017).
- The 5th International Interdisciplinary Scientific & Practical Symposium "Medical Anthropology in an Unstable Globalizing World" in Moscow with a presentation on *Dine Chantways - Multisensory Design and Right Brain Integration* (2017).
- The Twenty-Fourth Annual Multicultural Education Conference at Sacramento State University with a presentation on *Ethno-autobiography as Approach to Build Solidarity in the Classroom* (2018).
- The Indigenous Wisdom & Shamanism Conference at Sonoma State University (The HUB & Society for the Study of Shamanism) with a presentation on *Ethnoautobiography, the Meeting of Traditions, and Authenticity* (2018).

Here are some relevant publications:

(2018a) *Ethnoautobiography* (2nd edition). Dubuque, IA: Kendall Hunt. (With R Jackson-Paton).

(2018b) *Kultur ist überall – Culture Is Everywhere*. In D. Eigner, J. Kremer, & G. Fleck (eds.), *Cultural and Medical Traditions*. Vienna, Austria: Schriftenreihe der Landesverteidigungsakademie.

(2018c) Spirit dances of the Pacific Northwest – Indigenous and Western approaches to depression. In D. Eigner, J. Kremer, & G. Fleck (eds.), *Cultural and Medical Traditions*. Vienna, Austria: Schriftenreihe der Landesverteidigungsakademie.

(2017a) *Diversity in Psychology – Psychology in Diversity*. Dubuque, IA: Kendall Hunt.

(2017b) *Weltbild und Kultur in der Medical Anthropology / World View and Culture in Medical Anthropology*. In D. Eigner, J. Kremer (eds.), *Culture, Consciousness, and Healing Vol. 1* (pp. 5-30). Vienna, Austria: Schriftenreihe der Landesverteidigungsakademie.

(2017c) Trickster of True Selves in Trans/Personal and Shamanic Knowing. In D. Eigner, J. Kremer (eds.), *Culture, Consciousness, and Healing Vol. 1* (pp. 91-116). Vienna, Austria: Schriftenreihe der Landesverteidigungsakademie.

(2017d) *Indianerrituale – Autoethnographische Reflexionen auf den Serpentinaen zwischen den Welten* (Native American ceremonies – Autoethnographic reflections on

the serpentines between the worlds). In D. Eigner, J. Kremer, (eds.), *Culture, Consciousness, and Healing Vol. 1* (pp. 211-252). Vienna, Austria: Schriftenreihe der Landesverteidigungsakademie.

(2015a) Explorer of liminal phenomena (Essay in honor of Stanley Krippner). In J. A. Davies, & D. B. Pitchford, *Stanley Krippner: A life of dreams, myths, & visions* (pp. 41-61). Colorado Springs, CO: University Professors Press.

(2014b) Norval Morrisseau – Shaman Artist. In: E. E. Djaltchinova-Malec (Ed.), *Art and Shamanhood* (pp. pp. 279-290). Budapest: Akademiai Kiado.

(2012a) Postmodern Trickster Strands in Shamanic Worlds. *International Journal of Transpersonal Studies*, 31(2), 63-71.

(2012b) (Post)Modern Brain – Shaman's Brain. Evolutionary Perspectives on Shamanic Processes and Potentials. In D. Eigner, *Consciousness: Cultural and Therapeutic Perspectives* (pp. 47-76). Vienna, Austria: Peter Lang

(2011) Totem Body and the Recovery of Indigenous Mind. In B. Cottrell, *Totem Body* (pp. 5-6). Normanby by Spital, Lincolnshire, Great Britain: Protoangel.

(2010) Hypnotic-like procedures in indigenous shamanism and mediumship. (with S. Krippner). In D. Barrett (Ed.), *Hypnosis and hypnotherapy: Vol. 1: Neuroscience, personality, and cultural factors* (pp. 97-124). Santa Barbara, CA: Praeger.

(2009b) Shamanic Healing, Psychotherapy, and the Affirmation of Indigenous Approaches to Healing. In V. I. Kharitonova (Ed.), *Problems of health preservation in Northern and Siberian conditions* (pp. 360-384). Moscow: Russian Academy of Sciences, Institute of Ethnology and Anthropology and Russian Academy of Medical Sciences, Siberian Branch. (Published in Russian)

(2009c) Shamanic Healing, Psychotherapy, and a Multi-Sense Perspective on Hypnotic-like Procedures. Moscow: Russian Academy of Sciences, Institute of Ethnology and Anthropology and Russian Academy of Medical Sciences, Siberian Branch. (Published in Russian)

(2008a). *Bearing Obligations*. In K. Kailo, *Women and Bears: The Gifts of Nature, Culture and Gender Revisited* (pp. 219-272). Toronto: Inanna.

(2008c) Hypnotic-like procedures in indigenous shamanism and mediumship. (with S. Krippner). In J. W. Kremer, *Selected readings in introductory psychology* (pp. 41-60). NY: Pearson. [Preprint of (2010)]

- (2008d) Healing the impact of colonization, genocide, and racism on Indigenous populations. In: J. W. Kremer, *Selected readings in introductory psychology* (pp. 89-96). NY: Pearson. (With B. Bastien, R. Kuokkanen & P. Vickers). Expanded version of (2003a).
- (2007b) Ironies of true selves in trans/personal knowing (Part II). *ReVision*, 29(4), 23-33.
- (2005a) Tricksters of the Trans/Personal – Mythic Explorations of Constructions of Self. *ReVision*, 27(3), 34-43.
- (2004d) Editor of: *Blackfoot Ways of Knowing - The worldview of the Siksikaitstapi*, by Betty Bastien. Calgary: University of Calgary Press
- (2004e) Remembering ancestral conversations. Afterword in Betty Bastien, *Blackfoot Ways of Knowing - The worldview of the Siksikaitstapi* (pp. 184-193). Calgary: University of Calgary Press.
- (2004f) Glossaries *Siksikaitstapowahsin* – English & English – *Siksikaitstapowahsin*. (Duane Mistaken Chief with Jürgen W. Kremer). In Betty Bastien, *Blackfoot Ways of Knowing - The worldview of the Siksikaitstapi* (pp. 194-230). Calgary: University of Calgary Press.
- (2004g) Mythic storytelling – Re-envisioning stories from the north. *ReVision*, 27(1), Summer, 19-30.
- (2004h) Shamanic practice and cultural healing. In: *Proceedings of the 20th International Conference on the Study of Shamanism and Alternate Modes of Healing*. Berkeley: Independent Scholars of Asia.
- (2003a) Healing the impact of colonization, genocide, and racism on Indigenous populations. In: S. Krippner & T. M. McIntyre, *The psychological impact of war trauma on civilians – an international perspective* (pp. 25-37). NY: Praeger. (With B. Bastien, R. Kuokkanen & P. Vickers)